Abstract
The deletion is a common language phenomenon in which human languages are involved. Speakers tend to delete some repetitive elements of speech. They are more consistent and clear in Arabic to the tendency of Arabs to be brief and to speak fluently. We have touched upon the manifestations of the deletion in the book of Durat al-Mufla'id and the interpretation of the hadeeth of the scribe (T 420H) in two sections: the deletion of the nun in (tak, takn), and (we, My words (obey, and be able), and (taken, and taken) in the similar verses in the Koran. We have reached some good results. Note that this research is derived and extracted from the master thesis, entitled "The Book of Durat al-Muhallam and the Interpretation of the Writings of the Scapegoat" (T 420H).